



**A.V.V.M. SRI PUSHPAM COLLEGE (AUTONOMOUS),  
POONDI – 613503, THANJAVUR – DT.**



**STAFF PROFILE as on : 01.07.2013**

|     |  |   |   |  |    |  |   |    |                  |   |           |                              |           |
|-----|--|---|---|--|----|--|---|----|------------------|---|-----------|------------------------------|-----------|
| 1.  | Name of the Staff  | : | <b>Dr. V. SIVASAMY</b>  |  |    |  |   |    |                  |   |           |                              |           |
| 2.  | Designation  | : | Assistant Professor in Tamil                                      |  |    |  |   |    |                  |   |           |                              |           |
| 3.  | Academic Qualification   | : | M.A., Ph.D.,  |  |    |  |   |    |                  |   |           |                              |           |
|     | <b>Course</b>  |   | <b>UG</b>   |  |    | <b>PG</b>                              |   |    | <b>M.Phil.</b>   |   |           | <b>Ph.D.</b>                 |           |
|     | <b>Year</b>  |   | 1986  |  |    | 2002                                   |   |    | -                |   |           | 1999                         |           |
|     | <b>College &amp; University</b>  |   | A.V.V.M. Sri Pushpam College, Poondi.<br>Bharathidasan University |  |    | Annamalai University, Annamalai Nagar. |   |    | -                |   |           | Tamil University, Thanjavur. |           |
| 4.  | Date of Birth & Age  | : | 02.06.1965 & 00 yrs   |  |    |  |   |    |                  |   |           |                              |           |
| 5.  | Date of Appointment  | : |   |  |    | D                                      | D | M  | M                | Y | Y         | y                            | y         |
|     |  |   | Self - Finance  |  | :  | 0                                      | 0 | 0  | 0                | 0 | 0         | 0                            | 0         |
|     |  |   | FIP   |  | :  | 0                                      | 0 | 0  | 0                | 0 | 0         | 0                            | 0         |
|     |  |   | Aided   |  | :  | 2                                      | 3 | 1  | 1                | 2 | 0         | 0                            | 7         |
| 6.  | Total Service  | : | Total Service   |  |    |  |   |    |                  |   | <b>04</b> | <b>00</b>                    | <b>00</b> |
| 7.  | Teaching Experience in completed years   | : | UG  |  | 04 | PG                                     |   | 01 | M.Phil.          |   | 10        |                              |           |
| 8.  | Residential Address  | : | 369, Parvathi Nagar, Nanjikkottai Bye-pass, Thanjavur – 613 006.  |  |    |  |   |    |                  |   |           |                              |           |
|     | Mobile Number  | : | 9444659706  |  |    |  |   |    |                  |   |           |                              |           |
|     | E-Mail Address   | : |   |  |    |  |   |    |                  |   |           |                              |           |
| 9.  | No. of Orientation / Refresher Courses and Training Programmes attended                                      | : | 01  |  |    |  |   |    |                  |   |           |                              |           |
| 10. | Whether FDP availed, if yes, furnish details   | : | Nil   |  |    |  |   |    |                  |   |           |                              |           |
| 11. | No. of Seminars attended   | : | Nil   |  |    |  |   |    |                  |   |           |                              |           |
| 12. | No. of Papers Presented  | : | 10  |  |    |  |   |    |                  |   |           |                              |           |
| 13. | No. of Papers Published  | : | Nil   |  |    |  |   |    |                  |   |           |                              |           |
| 14. | No. of Books Published   | : | Nil   |  |    |  |   |    |                  |   |           |                              |           |
| 15. | No. of Guest Lectures delivered in other institutions  | : | Nil   |  |    |  |   |    |                  |   |           |                              |           |
| 16. | No. of Research Projects undertaken  | : | Minor   |  | 0  | Major                                  |   | 0  | Others (Specify) |   | 0         |                              |           |
| 17. | No. of Seminars organised  | : | Nil   |  |    |  |   |    |                  |   |           |                              |           |
| 18. | No. of. M.Phil. Scholars Guided  | : | Completed   |  | 00 | On going                               |   | 00 |                  |   |           |                              |           |
| 19. | No. of. Ph.D. Scholars Guided  | : | Awarded   |  | 00 | On going                               |   | 00 |                  |   |           |                              |           |
| 20. | Participation in Academic Research Bodies in other institutions  | : | Nil   |  |    |  |   |    |                  |   |           |                              |           |
| 21. | Service rendered in academic / Extra Curricular/ Extension activities within the College other than teaching | : | Nil   |  |    |  |   |    |                  |   |           |                              |           |
| 22. | Service rendered in Professional bodies outside the College  | : | Nil   |  |    |  |   |    |                  |   |           |                              |           |
| 23. | Honors / Awards received   | : | Nil   |  |    |  |   |    |                  |   |           |                              |           |

*Signature of the Staff*

### Annexue – I

Details of Orientation, Refresher Courses and Training Programmes Attended:

| Sl. No. | Course                | University                                | Period                   | Title |
|---------|-----------------------|---|--------------------------|-------|
| 1.      | Orientation Programme | Bharathidasan University, Tiruchirappalli | 02.05.2009 to 29.05.2009 | -     |

### Annexure – II

Whether FDP Aailed, if yes, Furnish Details

| Name of the Institution | Period of Study | Date of Submission | Awarded |
|-------------------------|-----------------|--------------------|---------|
| -                       | -               | -                  | -       |

### Annexure – III

Seminars / Conferences, Symposia, Workshops, Etc. Attended:

| Sl. No. | Title of the Seminars / Conferences, Symposia, Workshops | Level (State / National / International) | Sponsoring Agency and Name of the Institution | Date |
|---------|--|--|---|------|
| -       | -  | -  | -   | -    |

### Annexure – IV

Papers Presented in Seminars / Conferences, Symposia, Workshops, Etc.

| Sl. No. | Title of Paper                                       | Level (State / National / International) | Sponsoring Agency and Name of the Institution | Date            |
|---------|--|--|---|-----------------|
| 1.      | Partition in Mother characters                       | National                                 | A.V.V.M. Sri Pushpam College, Poondi.         | 02.04.2008      |
| 2.      | Empowerment and Education of women in Sangam Age     | National                                 | A.V.V.M. Sri Pushpam College, Poondi.         | 22 - 25.01.2009 |
| 3.      | Feminism of Sangam Period                            | National                                 | Tamil University                              | 07.04.2009      |
| 4.      | Administrative ability in Manudharma and Thirukkural | National                                 | A.V.V.M. Sri Pushpam College, Poondi.         | 07.04.2009      |
| 5.      | Silappathikaram Translate history                    | State                                    | Tamil University                              | 23.12.2009      |
| 6.      | Gramatical words in European Period                  | National                                 | Tamil University                              | 26.02.2010      |
| 7.      | History of Gujarathi Literature                      | National                                 | Tamil University                              | 15.03.2010      |
| 8.      | Scientific translation in Scientific Journals        | State                                    | Tamil University                              | 12.10.2010      |
| 9.      | Karuvur Thevar                                       | State                                    | Tamil University                              | 30.11.2000      |
| 10.     | Contribution of Kalaingar to Architecture            | International                            | Tamil University                              | 28-30 Jan. 2011 |

### Annexure – V

Research Papers Published:

| Sl. No. | Title of the Paper | Journal |        |                             | Page Number |
|---------|--------------------|---------|--------|-----------------------------|-------------|
|         |                    | Name    | Volume | Year / Month of Publication |             |
| -       | -                  | -       | -      | -                           | -           |

### Annexure – VI

Books Published:

| Sl. No. | Name of the Book / Title of the Article / Book / Editor | Publisher | Place and Year of Publication |
|---------|---|-----------|-------------------------------|
| -       | -   | -         | -                             |

### Annexure – VII

Guest Lectures Delivered:

| Sl. No. | Title of the Guest Lecture | Place | Date |
|---------|----------------------------|-------|------|
| -       | -                          | -     | -    |

### Annexure – VIII

Research Projects – Ongoing and completed:

| Sl. No. | Title of the Project | Minor / Major | Name of the Funding Agency | Period | Amount Sanctioned | UG Submitted If Yes, Date and Year |
|---------|----------------------|---------------|----------------------------|--------|-------------------|------------------------------------|
| -       | -                    | -             | -                          | -      | -                 | -                                  |

### Annexure – IX

Seminars, Conferences, Symposia, Workshops Organised:

| Sl. No. | Title of the Seminar / Conference / Symposia / Workshop | Name of the Sponsoring Agency | Amount Sanctioned | Period | UG Submitted. If Yes, Date and Year |
|---------|---|-------------------------------|-------------------|--------|-------------------------------------|
| -       | Nil   | -                             | -                 | -      | -                                   |

### Annexure – X

Research Experience (M.Phil.) – Guided and Guiding

| Sl. No. | Name of the Scholar | Title of the Dissertation | Year of Study | University |
|---------|---------------------|---------------------------|---------------|------------|
| -       | -                   | -                         | -             | -          |

### Annexure – XI

Research Experience (Ph.D.) – Guided and Guiding

| Sl. No. | Name of the Scholar | Title of the Dissertation | Year of Study | University |
|---------|---------------------|---------------------------|---------------|------------|
|         | -                   |                           |               |            |

### Annexure – XII

Participation in Academic Research Bodies in other Institutions:  
(Mention the period in the relevant column)

| Name of the Institution | Academic Council | BOS | Research Committee | Academic Audit Committee | Member in University Committee | Any other (Specify) |
|-------------------------|------------------|-----|--------------------|--------------------------|--------------------------------|---------------------|
| -                       | -                | -   | -                  | -                        | -                              | -                   |

### Annexure – XIII

Service in Academic / Extra Curricular / Extension Activities:

| Sl. No. | Name of the Activity | Period |
|---------|----------------------|--------|
| -       | -                    | -      |

### Annexure – XIV

Membership in Professional Bodies

| Name of the Professional Body | National / International | Period |
|-------------------------------|--------------------------|--------|
| -                             | -                        | -      |

### Annexure – XV

Honours and Awards Received –

Nil