



**A.V.V.M. SRI PUSHPAM COLLEGE
(AUTONOMOUS),
POONDI – 613503, THANJAVUR – DT.**



STAFF PROFILE as on : 31/07/2012

1. Name of the Staff : **V.PANDIAN**
 2. Designation : Assistant professor
 3. Academic Qualification : M.Sc.,M.Phil.

Course	UG	PG	M.PHIL.	PH.D.
Year	2002	2006	2007	
College & University	A.V.V.M.SRI PUSHPAM COLLEGE(AUTO) (BHARATHIDASAN UNIVERSITY)	A.V.V.M.SRI PUSHPAM COLLEGE(AUTO) (BHARATHIDASAN UNIVERSITY)	A.V.V.M.SRI PUSHPAM COLLEGE(AUTO) (BARATHITASAN UNIVERSITY)	---

4. Date of Birth & Age : 16-01-1981 & 38

5. Date of Appointment : Self – Finance :

D	D	M	M	Y	Y	Y	Y
1	3	0	7	2	0	1	0

 FIP :

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 Aided :

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6. Total Service : 9

7. Teaching Experience in completed years : UG PG M.Phil.

8. Residential Address :
3/75, A SOUTH STREET, NANJIKOTTAI, THANJAVUR-613 006.

Mobile Number : +91-9500878474

E-Mail Address :

9. No. of Orientation / Refresher Courses and Training Programmes attended : Annexure – I
 10. Whether FDP availed, if yes, furnish details : Annexure – II
 11. No. of Seminars attended : Annexure – III
 12. No. of Papers Presented : Annexure – IV
 13. No. of Papers Published : Annexure – V
 14. No. of Books Published : Annexure – VI
 15. No. of Guest Lectures delivered in other institutions : Annexure – VII
 16. No. of Research Projects undertaken : Minor Major Others (Specify) Annexure – VIII
 17. No. of Seminars organised : Annexure – IX
 18. No. of M.Phil. Scholars Guided : Completed Ongoing Annexure – X
 19. No. of Ph.D. Scholars Guided : Awarded Ongoing Annexure – XI
 20. Participation in Academic Research Bodies in other institutions : Annexure – XII
 21. Service rendered in academic / Extra Curricular/ Extension activities within the College other than teaching : Annexure – XIII
 22. Service rendered in Professional bodies outside the College : Annexure – XIV
 23. Honors / Awards received : Annexure – XV

Signature of the Staff

ANNEXURE – I

DETAILS OF ORIENTATION, REFRESHER COURSES AND TRAINING PROGRAMMES ATTENDED:

SL. NO.	COURSE	UNIVERSITY	PERIOD	TITLE
1.	-	-	-	-

ANNEXURE – II

WHETHER FDP AVAILED, IF YES, FURNISH DETAILS

Name of the institution	Period of Study	Date of submission	awarded
-	-	-	-

ANNEXURE – III

SEMINARS/CONFERENCES, SYMPOSIA, WORKSHOPS, ETC ATTENDED

Sl. No.	Title of the Seminars/Conferences, Symposia, Workshops	Level (State / National / International)	Sponsoring Agency and Name of the Institution	Date
-	-	-	-	-

ANNEXURE – IV

PAPERS PRESENTED IN SEMINARS/CONFERENCES, SYMPOSIA, WORKSHOPS, ETC

Sl. No.	Title of the Paper	Level (State / National / International)	Sponsoring Agency and Name of the Institution	Date
-	-	-	-	-

ANNEXURE – V

RESEARCH PAPERS PUBLISHED:

Sl. No.	Title of the Paper	JOURNAL			Page Number
		Name	Volume	Year / Month of Publication	
-	-	-	-	-	-

ANNEXURE – VI

BOOKS PUBLISHED:

Sl. No.	Name of the Book / Title of the Article / Book / Editor	Publisher	Place and Year of Publication
-	-	-	-

ANNEXURE – VII

GUEST LECTURES DELIVERED:

Sl. No.	Title of the Guest Lecture	Place	Date
-	-	-	-

ANNEXURE – VIII

RESEARCH PROJECTS – ONGOING AND COMPLETED:

SL. No	Title of the project	Minor/ Major	Name of the Funding Agency	Period	Amount Sanctioned	UC Submitted If Yes, Date and Year
-	-	-	-	-	-	-

ANNEXURE – IX

SEMINARS, CONFERENCES, SYMPOSIA, WORKSHOPS ORGANIZED:

Sl. No.	Title of the Seminar/Conference/Symposia Workshop	Name of the Sponsoring Agency	Amount Sanctioned	Period	UC submitted If Yes, Date and Year
-	-	-	-	-	-

ANNEXURE – X**Research Experience (M.Phil.) – Guided and Guiding**

Sl. No.	Name of the Scholar	Title of the Dissertation	Year of Study
-	-	-	-

ANNEXURE – XI**Research Experience (Ph.D.) – Awarded, Submitted and Guiding**

Sl. No.	Name of the Scholar	Title of the Thesis	Year of Study	University
-	-	-	-	-

ANNEXURE – XII**PARTICIPATION IN ACADEMIC RESEARCH BODIES IN OTHER INSTITUTIONS:
(Mention the period in the relevant column)**

Name of the Institution	Academic Council	BOS	Research committee	Academic Audit committee	Member in University committee	Any other (specify)
-	-	-	-	-	-	-

ANNEXURE – XIII**SERVICE IN ACADEMIC / EXTRA CURRICULAR/ EXTENSION ACTIVITIES**

Sl. No.	Name of the Activity	Period
-	-	-

ANNEXURE – XIV**MEMBERSHIP IN PROFESSIONAL BODIES**

Name of the Professional Body	National/International	Period
-	-	-

ANNEXURE – XV**HONORS AND AWARDS RECEIVED : ---**